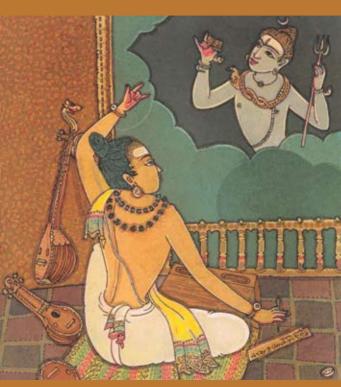
G confluence of art and music on 72 Melakarta Ragas



12 chakras of music, the mind, body and soul

Concept, painting and melakarta details by: Sangita Kala Acarya S. Rajam & Kallidaikurici Veenai S. Venkatesan

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12 Chakras of Classical Indian Music

Melakarta ragas are fundamental ragas from which other ragas may be generated. For this reason the melakarta ragas are also known as janaka (parent) ragas. Melakarta ragas are also known as sampoorna ragas as they contain all seven swaras (notes) of the octave in both the ascending and the descending mode. There are 72 melakarta ragas.

The melakarta system of ragas was first propounded by Raamamaatya in his work Svaramelakalanidhi c. 1550. He is considered the father of the mela system of ragas. Later in the 17th century, Venkatamakhi expounded a new mela system in his Chaturdandi Prakasika, known today as the Melakarta system.

The 72 Melakarta Ragas in both VENKATAMAKHI and GOVINDACHARYA Systems are given for the benefit of music lovers. Both Sadja and Panchama are common for all 72 Ragas; while Risabha, Gandhara, Madhyama Swaras remain the same for the 6 Ragas in each Chakra, either Dhaivata or Nisada or both vary for every Raga. It is KA-TA-PA-YA-DI formula.

The 72 Melakartas are further subdivided into twelve parts of six ragas each ($12 \times 6 = 72$). These 12 parts are called Chakras, and we also have interesting nomenclature for them, which enable us to find out the exact Chakra number even from its name. The Chakras are given in the table.

Indu	Moon - The earth has one moon
Netra	Eyes - We have two eyes
Agni	Fire - There are three types of fire as stated in the Veda (Dakshina, Ahvaniya and Garhapadya)
Veda	The Original Hindu scriptures are 4 in number (Rig, Sama, Yajur & Atharvana)
Bana	Arrow - Kama or cupid (Manmatha with Rati) is believed to have arrows with five flowers (Lotus, Mango, Jasmine, Ashoka and Lily)
Ritu	Seasons - Of six types (Vasanta, Greeshma, Varsha, Sharad, Sisira and Hemanta)
Risi	Sages - we have the famous sapta or seven Rishis (Gowtama, Viswamitra, Kashyapa, Jamadagni, Bharadwaja, Atri and Vasishta)
Vasu	A group of Devas or celestial beings, 8 in number (Aapa, Dhruva, Soma, Dava, Pratyusha, Anila, Anala and Prabhasa)
Brahma	Mythological reference to the nine cycles of the universe, each presided over by one Brahma (Atri, Angirasa, Brighu, Daksha, Kashyapa, Pulaha, Marichi, Vasishta and Pulastya)

Disi	Directions - 10 in all (8 Ashtadikpalaka - Indra, Agni, Yama, Niruddhi, Varuna, Vayu, Kuber
	and Isana plus Akash and Patal)
Rudra	The set of 11 Devas headed by Lord Siva (Aja, Dwasha, Ekapada, Triambake, Aparajita, Isana, Tribhuvana, Sambhu, Hara, Rudra and Ahirputniya)
Aditya	The group of 12 Suryas in the cosmic Universe (Poosha, Bhaskara, Marichi, Arka, Khaga, Surya, Mitra, Aditya, Ravi, Bhanu, Savita and Hiranyagarbha)

Abbreviations us	ed for the Swaras
Risabha	Dhaivata
1. SU = Suddha Risabha	1. SU = Suddha Dhaivata
2. CA = Catusruti Risabha	2. CA = Catusruti Dhaivata
3. S = Satsruti Risabha	3. S = Satsruti Dhaivata
Gandhara	Nisada
1. SU = Suddha Gandhara	1. SU = Suddha Nisada
2. SA = Sadharana Gandhara	2. KAI = Kaisikhi Nisada
3. A = Antara Gandhara	3. KAK = Kakali Nisada

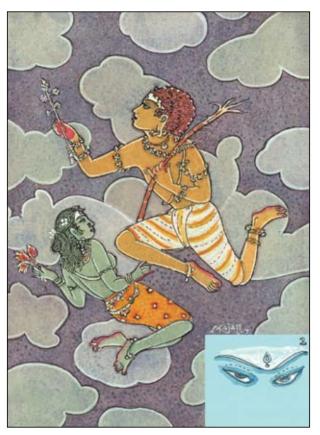


1st Chakra

In Music Chakra - Chakra 1 is Indu (Moon), the earth has one moon. The artist has depicted Rama here – as 'Oka Baana, oka maata, oka patni Vritudai', a take-off from the music composition by Saint Sri Thyagaraja. (Referring to Rama for values of one arrow, one word and one wife).

In Mind, body and soul *Chakra* – *Chakra* 1 is Root or Primal *Chakra* that is said to store the energy of the body.

	Venkatamakhi System	Go	vindacharya Sy	stem										
Mela No.		_	adhyama Ragas						Mela	akar	ta Ra	ıgas	Note	2:
. و	Asampurna	Sa	mpurna	RI	GA	DHA	NI							
ı	Kanakambari	Ka	nakangi	Su	Su	Su	Su	SA	RA	GA	MA	PA	DA	NA
2	Phenadyuti	Ra	tnangi	Su	Su	Su	Kai	SA	RA	GA	MA	PA	DA	NI
3	Ganasamavarali	Ga	namurti	Su	Su	Su	Kak	SA	RA	GA	MA	PA	DA	NU
4	Bhanumati	naspati	Su	Su	Ca	Kai	SA	RA	GA	MA	PA	DI	NI	
5	5 Manoranjani Manavati			Su	Su	Ca	Kak	SA	RA	GA	MA	PA	DI	NU
6										GA	MA	PA	DU	NU
]	POSITION: Base of the spine		COLOUR: Red							TO Ru	NE by	ì:		

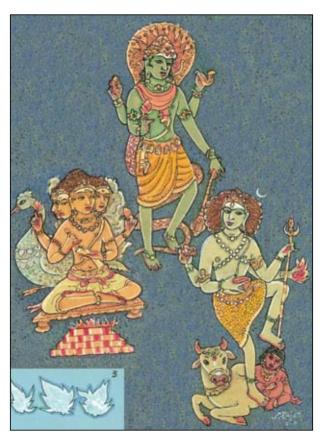


2nd Chakra

In Music Chakra - Chakra 2 is Netra (Eyes). The artist has depicted Kama or cupid (Manmatha and Rati). The mela table 7 to 12 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra* – *Chakra* 2 is Joy *Chakra* (new) which is said to be nestled between the Root and Sacral *Chakras*.

_	Venkatamakhi System	Go	vindacharya Sy	stem										
Mela No.	Suddh	a M	adhyama Ragas						Mela	kar	ta Ra	igas	Note	S
,	Asampurna	Sa	mpurna	RI	GA	DHA	NI							
7	Senagrani	Se	navati	Su	Sa	Su	Su	SA	RA	Gl	MA	PA	DA	NA
8	Jana Todi	На	ınumatodi	Su	Sa	Su	Kai	SA	RA	Gl	MA	PA	DA	NI
9	Dhuni Bhinna Sadja	Dh	ienuka	Su	Sa	Su	Kak	SA	RA	Gl	MA	PA	DA	NU
10	Natabharanam	Na	ıtakapriya	Su	Sa	Ca	Kai	SA	RA	Gl	MA	PA	DI	NI
Ш	Kokilaravam	Ko	kilapriya	Su	Sa	Ca	Kak	SA	RA	GI	MA	PA	DI	NU
12	Rupavati	Ru	pavati	Su	Sa	S	Kak	SA	RA	Gl	MA	PA	DU	NU
	POSITION:	COLOUR:							S	ТО	NE	i.		
	Nestled between the]]	Pink				Pi	nk'	Τοι	ırm	ali	ne	
	Root and Sacral	ь								Ŧ	-			
										7				





In Music Chakra - Chakra 3 is Agni (Fire). Three kinds of fire is stated in the Vedas - Dakshina, Ahvaniya and Garhapadya. The artist cites the mythological trinity of Brahma, Vishnu and Siva. The mela table 13 to 18 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra – Chakra 3* is Sacral or *Kundalini Chakra* which rules over the pleasure centers.

	Venkatamakhi System	Govindacharya S	ystem										
Mela No.		a Madhyama Raga						Mela	akar	ta Ra	וממנ	Note	,
۰.	Asampurna	Sampurna	RI	GA	DHA	NI		TICK	anui	ia no	843	Hote	•
13	Geyahejjajji	Gayakapriya	Su	A	Su	Su	SA	RA	GU	MA	PA	DA	NA
14	Vati Vasanta Bhairavi	Vakulabharanam	Su	A	Su	Kai	SA	RA	GU	MA	PA	DA	NI
15	Mayamalava Gaula *	Mayamalavagaula*	Su	A	Su	Kak	SA	RA	GU	MA	PA	DA	NU
16	Toyavegavahini	Cakravaham	Su	A	Ca	Kai	SA	RA	GU	MA	PA	DI	NI
17	Chhayavati	Suryakantam	Su	A	Ca	Kak	SA	RA	GU	MA	PA	DU	NU
18	Jayasuddhamalavi	Hatakambari	Su	A	S	Kak	SA	RA	GU	MA	PA	DU	NU
	POSITION: couple of inches	COLOUR: Bright Orange								NE elia			
abo	ove the pu												



In Music Chakra - Chakra 4 is referred to the Vedas - the Original Hindu scripture which are 4 in number - Rig, Sama, Yajur & Atharvana. Pictured here are the four Saiva Kuravars of South India – Gyanasmabandar, Appar, Sundarar and Manickavachakar. The mela table 19 to 24 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra* – *Chakra* 4 is the Solar Plexus *Chakra* where one's self esteem as well as the control around and within one's life rests.

urot	Walistamakhi Surtam Gaundacharus Surtam													
_	Venkatamakhi System	Go	ovindacharya Sy	stem										
Mela No.	Suddh	a M	adhyama Ragas						Mela	akar	ta Ra	gas	Note	S
٦	Asampurna	Sa	mpurna	RI	GA	DHA	NI					•		
19	Jhankarabhramari	Jh	ankaradhwani	Ca	Sa	Su	Su	SA	RI	GI	MA	PA	DA	NA
20	Nariritigaula	Na	ata Bhairavi	Ca	Sa	Su	Kai	SA	RI	GI	MA	PA	DA	NI
21					Sa	Su	Kak	SA	RI	Gl	MA	PA	DA	NU
22					Sa	Ca	Kai	SA	RI	GI	MA	PA	DI	NI
23					Sa	Ca	Kak	SA	RI	GI	MA	PA	DI	NU
24	Viravasantam	runapriya	Ca	Sa	S	Kak	SA	RI	Gl	MA	PA	DU	NU	
	POSITION: CC Solar Plexus Brig							1			NE To _j			

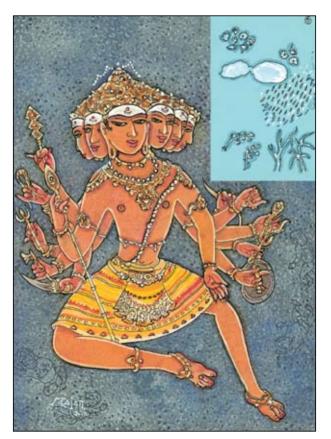




In Music Chakra - Chakra 5 is Bana (the Arrow) of Kama or cupid believed to be floral arrows of Lotus, Mango, Jasmine, Ashoka and Lily. Rendered here are the five Pancha Lingas that personify the Pancha Bhootas - the five elements of ether, air, fire, water and earth. The mela table 25 to 30 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra* – *Chakra* 5 is the spirit *Chakra*: This *chakra* is located between the solar plexus and the Heart and is the energy center that contacts, and gets guidance from angels and heavenly bodies.

	Venkatamakhi System Govindacharya System														
_	Venkatamakhi System	Govi	indacharya Sy	stem											
Mela No.	Suddh	a Mad	lhyama Ragas						Mela	karı	a Ra	gas	Note	.S	
٩	Asampurna	Sam	purna	RI	GA	DHA	NI					•			
25	Saravati	Mara	a Ranjani	Ca	A	Su	Su	SA	RI	GU	MA	PA	DA	NA	
26	Tarangini	Char	rukesi	Ca	A	Su	Kai	SA	RI	GU	MA	PA	DA	NI	
27	Saura Sena	Sara	ısangi	Ca	A	Su	Kak	SA	RI	GU	MA	PA	DA	NU	
28	Harikedara Gaula	Hari	ikambhoji	Ca	A	Ca	Kai	SA	RI	GU	MA	PA	DI	NI	
29	Dhira Sankarabharanam*	Dhira S	Sankarabharanam*	Ca	A	Ca	Kak	SA	RI	GU	MA	PA	DI	NU	
30	Nagabharanam	Naga	anandini	Ca	A	S	Kak	SA	RI	GU	MA	PA	DU	NU	
	POSITION: COLOUR:								STONE:						
F	Between the solar		Aquama	uamarine with a Aq							ıari	ine			
Ple					silvery tint, it glistens										
							-	1		2		N 1808			





In Music Chakra - Chakra 6 is Ritu - six Seasons - namely, Vasanta, Greeshma, Varsha, Sharad, Sisira and Hemanta. The artist has rendered Arumugan here – the six faced Murugan – Skanda or Karthik. The mela table 31 to 36 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra - Chakra 6* is the heart Chakra: This chakra is the feeling and emotion center of the body. It recognizes both the physical as well as the spiritual needs for human experience.

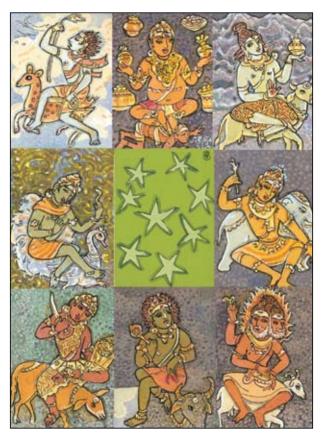
	Vankatamakhi Sustam Gavindasharua Sustam													
	Venkatamakhi System	Go	ovindacharya Sy	stem										
Mela No	Suddh	a M	adhyama Ragas						Mela	akar	ta Ra	igas	Note	S
٩	Asampurna	Sa	mpurna	RI	GA	DHA	NI							
31	Kalavati	Ya	gapriya	S	A	Su	Su	SA	RU	GU	MA	PA	DA	NA
32	Ragacudamani	Ra	igavardhani	S	A	Su	Kai	SA	RU	GU	MA	PA	DA	NI
33					A	Su	Kak	SA	RU	GU	MA	PA	DA	NU
34	34 Bhogacchayanata Vagadhiswari				A	Ca	Kai	SA	RU	GU	MA	PA	DI	NI
35	35 Saila Desaksi Sulini				A	Ca	Kak	SA	RU	GU	MA	PA	DI	NU
36					A	S	Kak	SA	RU	GU	MA	PA	DU	NU
	POSITION:		СО	LOU	JR:				S	TO	NF	ŀ		
	Heart		Emer	ald (Green	l			E	me	ral	d		
										0 - 0				



In Music Chakra - Chakra 7 is Risi (Sages), comprises of the famous sapta or seven rishis (Gowtama, Viswamitra, Kashyapa, Jamadagni, Bharadwaja, Atri and Vasishta). The main frame illustrates the Saptamatruka - Abirami, Maheswari, Kowmari, Varahi, Narayani, Indrani and Kali, who are among the oldest pantheon of goddesses to be worshiped. The mela table 37 to 42 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra* – *Chakra* 7 Divine *Chakra* is lined up with the heart and the throat *chakras*, enabling the higher spirit energies to work through ones voice and body.

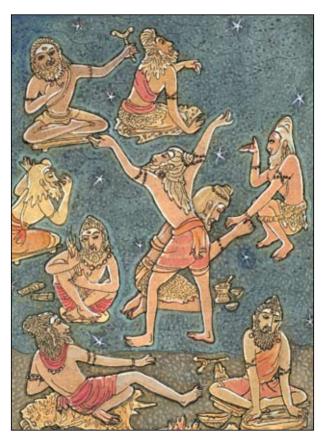
8-	ici spirit ciicig								,					
_	Venkatamakhi System	G	ovindacharya Sy	stem										
Mela No.	Prati	Ma	dhyama Ragas						Mela	akarı	ta Ra	igas	Note	!S
٦	Asampurna	Sa	ımpurna	RI	GA	DHA	NI							
37	Saugandhini	Sa	lagam	Su	Su	Su	Su	SA	RA	GA	MI	PA	DA	NA
38	Jaganmohanam	Ja	larnavam	Su	Su	Su	Kai	SA	RA	GA	MI	PA	DA	NI
39	Dhalivarali	alavarali	Su	Su	Su	Kak	SA	RA	GA	MI	PA	DA	NU	
40	Nabhomani	avanitam	Su	Su	Cu	Kai	SA	RA	GA	MI	PA	DI	NI	
41	Kumbhini Pavani			Su	Su	Ca	Kak	SA	RA	GA	MI	PA	DI	NU
42	Ravikriya	Ra	aghupriya	Su	Su	S	Kak	SA	RA	GA	MI	PA	DU	NU
Ju	POSITION: ast above the green heart charka		COLOUR: White								NE 1011			
							- CORP.	のイン		単位の大	1	18087		



In Music Chakra - Chakra 8 - Vasu-indicates the eight deva or celestial beings (Aapa, Dhruva, Soma, Dava, Pratyusha, Anila, Anala, Prabhasa). The artist has rendered the Ashtadikpalakas - the Vedic demi Gods - Indra (East, for pleasure), Agni (South-east, for Energy), Yama (South, signifying death), Niruddhi (South-West, signifying war), Varuna (West, ocean), Vayu (North-West, air), Kuber (North, wealth) and Isana (North-East, knowledge). The mela table 43 to 48 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra - Chakra* 8 is the Throat Chakra, deals with our communication and the expression of our creativity. Our ability to speak the words that we desire to speak, and to create the things that we desire to create, emanates from this energy center.

	Venkatamakhi System	Govindacharya Sy	stem										
Mela No	,	Prati Madhyama I	Ragas					Mela	akar	ta Ra	ıgas	Note	S
٩	Asampurna	Sampurna	RI	GA	DHA	NI					•		
43	Girvani	Gavambhodi	Su	Sa	Su	Su	SA	RA	Gl	MI	PA	DA	NA
44	Bhavani	Bhavapriya	Su	Sa	Su	Kai	SA	RA	Gl	MI	PA	DA	NI
45	Sivapantuvarali	Subhapantuvarali	Su	Sa	Su	Kak	SA	RA	GI	MI	PA	DA	NU
46	Stavarajam	Sadvidhamargini	Su	Sa	Ca	Kai	SA	RA	Gl	MI	PA	DI	NI
47	Sauviram	Suvarnangi	Su	Sa	Ca	Kak	SA	RA	Gl	MI	PA	DI	NU
48	Jivantika	Divyamani	Su	Sa	S	Kak	SA	RA	Gl	MI	PA	DU	NU
	POSITION: Throat		LOU Blue							NE Top			
/													



BRAHMA

9th Chakra

In Music Chakra - Chakra 9 Brahma is the Mythological reference to the nine cycles of the universe, each presided over by one Brahma. As denoted by Venkatamakhi, the artist has depicted the 9 sages—Atri, Angirasa, Brighu, Daksha, Kasyapa, Pulaha, Marichi, Vasishta and Pulasthaya. The mela table 49 to 54 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra - Chakra* 9 is the Brow or Third eye Chakra. The third eye is said to be directly connected to the medulla, which is the back of the head and the pineal gland in the center of the skull - the area through which the psychic energy enters our bodies.

	ters our bodies.													
_	Venkatamakhi System	Go	ovindacharya Sy	stem										
Mela No.	Prati	Ma	dhyama Ragas						Mela	akar	ta Ra	igas	Note	.\$
٠	Asampurna	Sa	ımpurna	RI	GA	DHA	NI							
49	Davalangam	Da	avalambari	Su	A	Su	Su	SA	RA	GU	MI	PA	DA	NA
50	Namadesi	Na	amanarayani	Su	A	Su	Kai	SA	RA	GU	MI	PA	DA	NI
51	Kasiramakriya	Ka	mavardhani	Su	A	Su	Kak	SA	RA	GU	MI	PA	DA	NU
52	Ramamanohari	Ra	amapriya	Su	A	Ca	Kai	SA	RA	GU	MI	PA	DI	NI
53	Gamakakriya	Ga	amanasrama	Su	A	Ca	Kak	SA	RA	GU	MI	PA	DI	NU
54	1		swambari	Su	A	S	Kak	SA	RA	GU	MI	PA	DU	NU
Slightly above the Purp				LOU de, li ck liş	ke a			STONE: Amethyst						



In Music Chakra - Chakra 10 Disi (Direction)- is 10 in all-including Akash and Patal. Artist S Rajam has rendered here the 10 Avatars of Vishnu. The mela table 55 to 60 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra – Chakra* 10 is higher mental Chakra connected to the higher mental planes and rules special thought. It helps bring in all levels of wonderful information. Universal knowledge is stored here.

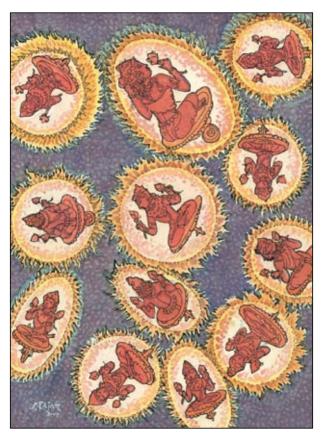
Mela No.	Venkatamakhi System	Gov	Govindacharya System													
	Pra	Prati Madhyama Ragas							Melakarta Ragas Notes							
٦	Asampurna	San	npurna	RI	GA	DHA	NI									
55	Syamalam	Sya	malangi	Ca	Sa	Su	Su	SA	RI	GI	MI	PA	DA	NA		
56	Camaram	Sha	nmukhapriya	Ca	Sa	Su	Kai	SA	RI	GI	MI	PA	DA	NI		
57	Sumadyuti	Simb	hendramadhyamam	Ca	Sa	Su	Kak	SA	RI	GI	MI	PA	DA	NU		
58	Desi Simharavam	Hen	navati	Ca	Sa	Ca	Kai	SA	RI	GI	MI	PA	DI	NI		
59	Dhamavati	Dha	armavati	Ca	Sa	Ca	Kak	SA	RI	GI	MI	PA	DI	NU		
60	Nisadham	Niti	imati	Ca	Sa	S	Kak	SA	RI	Gl	MI	PA	DU	NU		
POSITION: COI Top of the forehead Indigo, midni			dee	p blu		STONE: Tanzanite										
		inidir	ignt	bide												



In Music Chakra - Chakra 11 Rudra - mark the 11 Devas headed by Lord Siva (Aja, Dwasha, Ekapada, Triambake, Aparajita, Isana, Tribhuvana, Sambhu, Hara, Rudra and Ahirputniya). The mela table 61 to 66 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra - Chakra* 11 is the Face Chakra - a very special chakra that houses our ability to become what we wish to become. We have the ability to reshape our bodies, reshape the energies that each of us takes in.

	Venkatamakhi System	Go	ovindacharya Sy	stem											
Mela No.	Prati Madhyama Ragas								Melakarta Ragas Notes						
	Asampurna	Sa	mpurna	RI	GA	DHA	NI	°							
61	Kuntalam	Ka	ıntamani	Ca	A	Su	Su	SA	RI	GU	MI	PA	DA	NA	
62	Ratipriya	Ri	sabhapriya	Ca	A	Su	Kai	SA	RI	GU	MI	PA	DA	NI	
63	Gitapriya	La	itangi	Ca	A	Su	Kak	SA	RI	GU	MI	PA	DA	NU	
64	Bhusavati	Va	ıcaspati	Ca	A	Ca	Kai	SA	RI	GU	MI	PA	DI	NI	
65	Santa Kalyani	Me	eca Kalyani	Ca	A	Ca	Kak	SA	RI	GU	MI	PA	DI	NU	
66	Caturangini	Ci	trambari	Ca	A	S	Kak	SA	RI	GU	MI	PA	DU	NU	
<u> </u>					UR: STONE: 1e with Lapiz										



In Music Chakra - Chakra 12 Aditya – a group of 12 Suryas exist in the cosmic Universe (Poosha, Bhaskara, Marichi, Arka, Khaga, Surya, Mitra, Aditya, Ravi, Bhanu, Savita and Hiranyagarbha). The mela table 67 to 72 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra - Chakra* 12 is new Crown *Chakra*: As part of the Earth changes that are taking place, extreme levels of electricity are coming into both - our planet and to our bodies. The energy of gold is the energy that is allowing our bodies to move and balance at the highest level – at the top of the head.

														_	
Mela No.	Venkatamakhi System	Govindacharya System							Malahanta Daasa Natas						
	Prati	Ma	dhyama Ragas	Melakarta Ragas Notes											
,	Asampurna	Sa	mpurna	RI	GA	DHA	NI								
67	Santanamanjari	Su	caritra	S	A	Su	Su	SA	RU	GU	MI	PA	DA	NA	
68	Joti	Joi	tiswarupini	S	A	Su	Kai	SA	RU	GU	MI	PA	DA	NI	
69	Dhautapancamam	Dh	natuvardhani	S	A	Su	Kak	SA	RU	GU	MI	PA	DA	NU	
70	Nasamani	Na	asikabhusani	S	A	Ca	Kai	SA	RU	GU	MI	PA	DI	NI	
71	Kusumakaram	Ko	salam	S	A	Ca	Kak	SA	RU	GU	MI	PA	DI	NU	
72	Rasikapriya	Ra	ısamanjari	S	A	S	Kak	SA	RU	GU	MI	PA	DU	NU	
POSITION:			CO	LOU	JR:			STONE:							
Top of the head			(Gold				Tiger Eye							
							Tiger Eye								

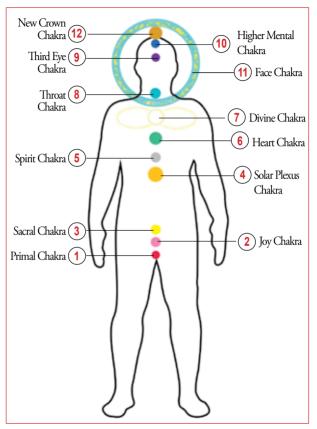
12 Chakras of music the mind, body and soul

Indian classical music, philosophy, yogic teachings - many of these are attributed to have its roots in the four veda's

In the human endeavour of our self-realization and awakening towards the oneness with the nature and the creator, classical music, philosophy and yogic teachings are all considered as the experiential tools.

For centuries, we have excelled in exploring various aspects and are constantly redefining with every passing phase of time and years. But at the core of it are these ever so relevant well-defined principles and tenets – principles that provide the unity and the synergy of power. Be it in the form of millions of musical notes that cast a magic spell, or the control of our body and mind to lead us to greater heights. These do lead us to the path of happiness... utter bliss. These have no geographic barriers and transcend across all nations and culture.

Larsen and Toubro Limited, India's largest engineering and construction major recognizes and cherishes these Tenets and Principles that live beyond time. Principles and Values that never change but get to redefine its relevance within modern times, thereby making it stay for ever - as a classic beyond time and ages.



12 Chakras of the mind, body and soul



Root or Primal Chakra: The root chakra stores
the energy of the body. The power and energy
that we heal ourselves originates from here.
 Base of the spine - Ruby, Garnet, Hematite,
Jasper



2. Joy Chakra (New): To bring a richer feeling of everything that one does, to remember in the body, the joy of life, the joy of living, it is the bringing of Heaven onto earth - Nestled between the Root and Sacral Chakras (previously the 1st and 2nd chakras). • Fuscia, Bright Pink • Pink Tourmaline, Bloodstone, Rebellite



 Sacral or Kundalini Chakra: The Sacral chakra rules the pleasure centers of the body. It is about our ability to give and receive pleasure. • A couple of inches above the public bone • Bright orange • Carnelian, Imperial Topaz, Citrine, Coral



4. Solar Plexus Chakra: This is where ones self esteem resides, as well as the control around and within ones life • Solar Plexus • Bright yellow • Citrine, Yellow Topaz, Yellow Sapphire



Spirit Chakra (New): This is another new chakra that was previously above the head, but has now moved down into the body. This is the energy centerthatcontacts, and gets guidance from angels.
 Between the solar Plexus and the Heart

- · Aquamarine with a silvery tint, it glistens
- Aquamarine, Amazonite, light Turquoise, Celestite, Silver
- 6. Heart Chakra: This chakra is the feeling and emotion center of the body. It recognizes both the physical needs as well as the spiritual needs for human experience. Heart Emerald Green/ Rose Pink Emerald, Jade, Malachite



7. Divine Chakra (Old Crown Chakra): This beautiful chakra is the former Crown Chakra that has moved down from just above our heads close to the center of the body. It is lined up with the heart and the throat chakras, enabling the higher spirit energies to work through ones voice and body more easily.

Just above the green heart chakra.

White
Diamond, Rutilated Clear Quartz, Opal, Pearl, Moonstone



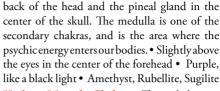
8. Throat Chakra: The 8th Chakra deals with our communication and the expression of our creativity. Our ability to speak the words that we desire to speak, and to create the things that we desire to create, emanates from this energy center. At its heart is an exquisite lotus flower. • Throat • Blue • Lotus Flower • Blue Topaz, • Sapphire, Lapis, Celestite



Brow or Third Eye Chakra: The third eye is directly connected to the medulla, which is the







- 10. Higher Mental Chakra: This chakra is connected to the higher mental planes and rules special thought. It helps to bring in all levels of wonderful information. Universal knowledge is stored here. Top of the forehead Indigo, deep blue, midnight blue Tanzanite. Snowflake Obsidian. Fire Opal, Moldavite, Dark Blue Sapphire
- 11. Face Chakra: This is a very special chakra that houses our ability to become what we wish to become. We have the ability to reshape our bodies, reshape the energies that each of us puts out, and reshape the energies that each of us takes in. A round chakra covering the entire face Cobalt Blue with flecks of Gold Lapis, sodalite, Tanzanite.



12. New Crown Chakra: As part of the Earth changes that are taking place, extreme levels of electricity are coming both to the planet and to our bodies. The energy of gold is the energy that is allowing our bodies to move and balance at the highest level • Top of the head • Gold • Tiger Eye, Pyrite, Copper.

